### UNITED STATES CONTINUING UTILITY PATENT APPLICATION

under 37 C.F.R. § 1.53(b)

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Atty. Docket No. 05032-00043

## EA35334437702

CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. § 1.10: The undersigned hereby certifies that this United States Patent Application and all papers noted herein as being attached, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 C.F.R. § 1.10 today, October 30, 2003, and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By

Express Mail Label No.: EV 323344311 US

Commissioner for Patents Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450

Enclosed herewith is a continuing patent application and the following papers:

Inventors or application identifier):

George Verlaan, Robert Johan Joseph Hageman, and

Rudolf Leonardus Lodewijk Smeets

Title of Invention: REHYDRATION COMPOSITION

- Continuation
- □ Divisional
- ☐ Continuation-in-Part

of prior application No. 09/770,773, filed January 26, 2001.

- 1. Specification 23 pages (including specification, claims, abstract) / 45 claims (4 independent), after entry of the Preliminary Amendment.
- 2. Declaration/Power of Attorney:
  - Copy from Prior Application (for continuation or divisional application)
  - ☐ Newly Executed Declaration (for CIP application)
  - □ Deferred under 37 C.F.R. § 1.53(f)
  - Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b)
  - Incorporation by Reference The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein
- 3. This application has no drawings.

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| 4.      |        | Preliminary Amendment is enclosed.                                                                                                                                                                                                            |                                                                                                                                                       |                                   |  |  |  |  |
|---------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|--|--|
|         | contin | Amend the specification by inserting before the first line the sentence This application is a uation of United States Patent Application No. 09/770,773, filed January 26, 2001, the sure of which is hereby incorporated herein by reference |                                                                                                                                                       |                                   |  |  |  |  |
| 5.      | •      | Form 1449                                                                                                                                                                                                                                     | Form 1449 A copy of each cited prior art reference                                                                                                    |                                   |  |  |  |  |
| 6.      | •      | Assignment f THE NETHE                                                                                                                                                                                                                        | signment with Cover Sheet attached signment filed in prior application. Application assigned to: <b>Nutricia N.V.</b> , of Zoetermeer, HE NETHERLANDS |                                   |  |  |  |  |
| 7.      |        | Priority is hereby claimed under 35 U.S.C. § 119 based upon the following application (provisional and foreign applications):                                                                                                                 |                                                                                                                                                       |                                   |  |  |  |  |
|         |        | Country.                                                                                                                                                                                                                                      | Application Number                                                                                                                                    | Date of Filing (day, month, year) |  |  |  |  |
| · Allen | 45.    | Ex Mally strengther                                                                                                                                                                                                                           |                                                                                                                                                       |                                   |  |  |  |  |
| 8.      | •      | Priority is hereby claimed under 35 U.S.C. § 120 based upon the following application:  Country  Application Number  Date of Filing (day, month, year)                                                                                        |                                                                                                                                                       |                                   |  |  |  |  |
|         |        | Country                                                                                                                                                                                                                                       | 09/770,773                                                                                                                                            | 26 JAN 2001 (26.01.01)            |  |  |  |  |
|         |        | US                                                                                                                                                                                                                                            | 09/7/0,7/3                                                                                                                                            | 200111.2001                       |  |  |  |  |
| 9.      |        | Priority document(s)                                                                                                                                                                                                                          | •                                                                                                                                                     |                                   |  |  |  |  |
| 10.     |        | Small Entity Statement  ☐ Small Entity status was claimed in prior application. Small Entity status is still proper and desired  ☐ Small Entity status is being claimed hereby.  ☐ is no longer claimed                                       |                                                                                                                                                       |                                   |  |  |  |  |
| 11.     |        | <ul><li>□ Computer R</li><li>□ Paper Copy</li></ul>                                                                                                                                                                                           | mino Acid Sequence Submission eadable Copy (identical to computer copy) erifying identity of above copies                                             |                                   |  |  |  |  |

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#### 12. Calculation of Fees:

| FEES FOR                                                         | EXCESS CLAIMS | FEE    | AMOUNT DUE |
|------------------------------------------------------------------|---------------|--------|------------|
| Basic Filing Fee (37 C.F.R. § 1.16(a))                           |               |        | \$770.00   |
| Total Claims in Excess of 20 (37 C.F.R. § 1.16(c))               | 25            | 18.00  | \$450.00   |
| Independent Claims in Excess of 3 (37 C.F.R. § 1.16(b))          | 1             | 86.00  | \$86.00    |
| Multiple Dependent Claims (37 C.F.R. § 1.16(d))                  | 0             | 290.00 | \$0.00     |
| Subtotal - Filing Fee Due                                        |               |        | \$1,306.00 |
|                                                                  | MULTIPLY BY   |        |            |
| Reduction by 50%, if Small Entity (37 C.F.R. §§ 1.9, 1.27, 1.28) | 0.50          |        | \$0.00     |
| TOTAL FILING FEE DUE                                             |               |        | \$1,306.00 |
| Assignment Recordation Fee (if applicable) (37 C.F.R. § 1.21(h)) | 0             | 40.00  | \$0.00     |
| GRAND TOTAL DUE                                                  |               |        | \$1,306.00 |

#### 13. PAYMENT is:

- The Commissioner is authorized to debit the instant filing fee, in the amount of \$1,306.00, and any other fees during the pendency of this application under 37 C.F.R. §§ 1.16, 1.17 and 1.18, to Deposit Account No. 19-0733. A duplicate copy of this letter is enclosed.
- not included, but deferred under 37 C.F.R. § 1.53(f)
- 14. All correspondence for the attached application should be directed to:

John P. Iwanicki Customer No. 22910 BANNER & WITCOFF, LTD. 28 State Street, 28th Floor Boston, MA 02109

Telephone: (617) 720-9600 Facsimile: (617) 720-9601

16. Other: Application Data Sheets (4 pages); and return postcard

Date: NCKOby 301'

By:

John P. Iwanick Reg. No. 34,62

JPI/lh

**Enclosures**